

UNOFFICIAL COPY

Prepared by:

SHARON M. BERSET
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96699881

Mail to be Sent When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$25.50
740003 TRAN 8235 09/13/96 14:13:00
33488 IR *-96-699881
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 966377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1996
executed by ELLEN BENODIN, UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60052

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

Commonly known as 1522-G S. PRAIRIE AVENUE-UNIT 81, CHICAGO, ILLINOIS 60605

96699880 , page(s) as Document
No. , COOK County Records, State of ILLINOIS described

(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 12, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Terry A. Markus

known to me to be the Vice President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public Sharon M. Berset

Cook County,

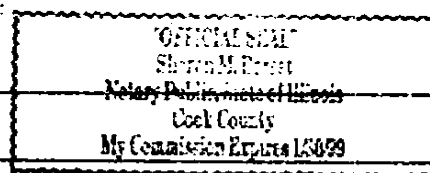
My Commission Expires January 30, 1999

By: Terry A. Markus
Its: Vice President

By:
Its:

96699881

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

17-22-109-136

Property

DECLARATION AND SURVEY. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95688503 TOGETHER WITH AN RECORDED OCTOBER 11, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF 95108733; AND THE FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995, IN THE OFFICE COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; AND THE THIRD AMENDMENT RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, A PORTION OF LOT 7 IN CENTRAL STATION RESUBDIVISION, BEING A OF REAL ESTATE:

PARCEL 1: UNIT F-81 IN THE HARBOR SQUARE AT BURNNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL

RIDER - LEGAL DESCRIPTION

189556936