

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
DANE W LAMERE
351 WEST BROMPTON
CHICAGO, IL 60657

Lorn No. 8224727

96659903

DEPT-01 RECORDING \$27.50
T49004 TRAN 6256 09/13/96 08:43:00
46330 ± LF *-96-699903
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 351 WEST BROMPTON, CHICAGO

Permanent Tax No: 14211120111006

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by DANE W. LAMERE, to PEOPLE'S RESIDENTIAL MORTGAGE CORP. on March 15, 1994 and recorded in Document No. 94235141, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95399449, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals this August 16, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
JULIA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]

STATE OF CALIFORNIA
County of San Diego

DON REED

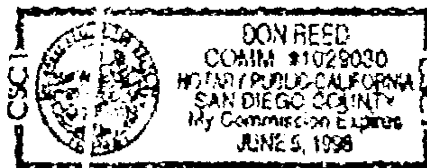
96659903

On August 16, 1996 before me, _____ personally appeared SHERI D. HALL, VICE PRESIDENT and JULIA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature: Don Reed]

Notary's Signature



(Notary's Seal)

27-50
12-17

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EXHIBIT A LEGAL DESCRIPTION

UNIT NUMBER 551-2 IN THE BROMTON-PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND GOSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRE AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT 24922946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-21-112-011-1006

Cook County Clerk's Office

96699903

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