PROPARTO BY: PIK: MORTGAGE CORP. OF AMERICA

RETURN TO: PNC MORTGAGE/ATTN: SRD 75 N FAIRWAY DRIVE VERNON HILLS, IL 60061

POOL NUMBER: 190933 LOAN NUMBER: 2420867

KNOW ALL MEN BY THESE PRESENTS, that PNC Mortgage Corp. of America, f/k/a Sears Mortgage Corporation, with offices at 75 N. Fairway Drive, Vernon Hills, 'L 60061, an Ohio Corporation, party of the first part, for an in consideration of TEN DOLLARS and other goods and value considerations to it in hand paid by:

Platte Valley Funding, L.P., n/k/a Harbourton Mortgage Co., L.P.,

601 Fifth Avenue	, Scottsbluff, NE 69361
Party of the second part, the receipt of which is he and assign unto the said party of the second part, t	reby acknowledged, does grant, bargain, sell, convey that certain mortgage executed by:
Deborah Anne Doyle, o Romas J. Doyle, Jr.	divorced not since remarried and , a bachelor
"SEE ATTACHED LECAL"	
Permarent Tax ID #:	
the Public Records of Cook	rd Book No. Drament # etsbeek 86442503 of County 1111nois together with
the debt secured thereby and all right, ti le, and in without recourse against the said PNC Mor uses	terest in it to the property described in said mortgage Corp. of America.
	n part has caused this conveyance to be signed in its dineral, by its duly authorized officer on July 15, 1996
Signed, scaled and delivered in the presence of:	PNC MCP's GAGE CORP. OF AMERICA F/K/A SEAS:S MOUTGAGE CORPORATION
Del Del Burkerund	R SCAMBELL, VICE PRESIDENT LYAND MELLE
ROSEMARIE LORITZ State of Illinois	CYRANO WEDDLE, ASSISTANT SECRETARY . DEPT-01 RECORDINU \$23,50 . T40008 TRAN 5020 97/12/96 15:46:00 . 48884 P.J. # PA-499368
County of Lake	. CODX COUNTY RECORDER
	acknowledged before me onJuly 15, 1996. Weddle as Assistant Secretary of PNC Mortgage Corp.
• • • •	. DEPT10- PENALTY \$20.00
My commission expires: 4/23/98	Melino a main
•••	SUDITH A MARSON NOTARY PURLIC

96699,768

OFFICIAL SEA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/98

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LEGAL DESCRIPTION

UNIT 1409N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25169127, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST & OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAL D#: 17-04-224-047-1174

1221 N.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS 1221 N. DEARBORN PARKWAY #1409N, CHICAGO, ILLINOIS.

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