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96700526

COOK COUNTY
RECORDER

JESSE WHITE

ROLLING MEADOWS

96 SEP 13 AM 11:38

POWER OF ATTORNEY

RECORDING 23.00

MAIL 6.50

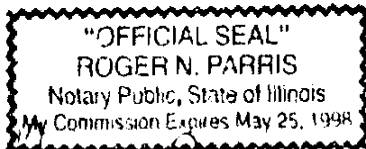
96700526

KNOW ALL MEN BY THESE PRESENTS:

THAT LASHONA C. HILTON, of 3220 Courtland, Deltona,
Florida, made, constituted and appointed, and by these
 presents do make, constitute and appoint **CHERYLETTE HILTON**, of 1641 Fowler,
 Evanston, Illinois, true and lawful attorney for me and in my name, place and stead to
 prepare, review, execute all documents in connection with the sale of 1641 Fowler,
 Evanston, Illinois, prior to closing of sale, during the closing of sale and the post-closing
 of sale, giving and granting unto **CHERYLETTE HILTON**, said attorney with full
 power and authority to do and perform all and every act and thing whatsoever
 requisite and necessary to be done in and about the premises as fully, to all intents
 and purposes, as I might or could do if personally present, with full power of
 substitution and revocation, hereby ratifying and confirming all that **CHERYLETTE**
HILTON, said attorney or her substitute shall lawfully do or cause to be done by virtue
 hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

20th day of August, 1996.



Lashona C. Hilton
 LASHONA C. HILTON

Signed, sealed and delivered in the presence of

[Signature]
Jessie Austin

Address: 1800 Dixie Ln.
4th Floor Hillcrest, FL
76543

Address: 2309 Dempster
Evanston, IL 60201

Prepared By a Mail to:

Daniel Hoffstetter
1701 E. Lake Avenue
Rolling Meadows, IL 60021



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R 51913.

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LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 2 IN GILL'S RESUBDIVISION OF LOTS 23 AND 24 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 2 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-13-301-048

*1641 Fowler
EVANSTON, IL 60201*

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