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Form No. 15R Jan. 1995
AMERICAN LEGAL FORMS CHICAGO, ILL. (312) 777-1927

96700610

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

96 SEP 13 PM 2:12

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

THE GRANTOR(S) NAME AND ADDRESS:
LOUIS B. BRUNO and MARILEE I. BRUNO
husband and wife, and
CHRISTOPHER BRUNO, married to
BETH BRUNO

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96700610

(The Above Space For Recorder's Use Only)

of the City of Lakewood County of Colorado
for and in consideration of TEN AND NO/100THS---- DOLLARS, & other good & valuable consideration
in hand paid, CONVEY and WARRANT to MICHAEL V. LEWIS AND MARIA E. ANSANI
1234 South Lincoln
Park Ridge, Illinois 60068

(NAME AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy, forever. SUBJECT TO: General taxes for and subsequent years and

Permanent Index Number (PIN): 11-18-103-038-1004
Address(es) of Real Estate: 2038 SHERMAN AVENUE, UNIT 1W, EVANSTON, ILLINOIS 60201

DATED this 30th day of AUGUST 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

[Signature of Louis B. Bruno]
LOUIS B. BRUNO

(SEAL) *[Signature of Marilee I. Bruno]* (SEAL)
MARILEE I. BRUNO

[Signature of Christopher Bruno]
CHRISTOPHER BRUNO

(SEAL) *[Signature of Beth Bruno]* (SEAL)
BETH BRUNO

State of Colorado County of Denver ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LOUIS B. BRUNO and MARILEE I. BRUNO, husband and wife,



personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30th day of August 1996

Commission Expires 07-19 1997 *[Signature of Linda C. Yeros]*
NOTARY PUBLIC

This instrument was prepared by Anthony Byron Lamberis, Esq., 2958 Central Street
Evanston, IL 60201

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Legal Description

of premises commonly known as 2038 SHERMAN AVENUE, UNIT 1W
EVANSTON, ILLINOIS 60201

UNIT NUMBER 2038-1"B", IN MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

96700610

CITY OF EVANSTON 004941
Real Estate Transfer Tax
City Clerk's Office
PAID SEP 13 1996
Amount \$ 565.50
Agent PJ

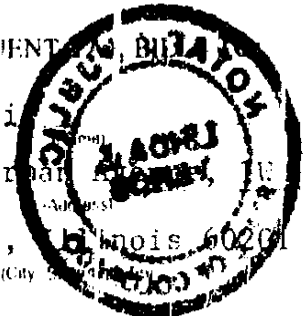
IBT #9-13 96
1174-8184
STATE OF ILLINOIS
SEP 13 1996
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 96323B

9-13 96
PJ
Cook County
REAL ESTATE TRANSACTION TAX
SEP 13 1996
REVENUE STAMP 963221

SEND SUBSEQUENT

MAIL TO: { T. J. ANSWARI (Name)
1411 W. PETERSON (Address)
PARK RIDGE, IL 60068 (City, State and Zip) }

Mike Lewi
2038 Sherman
Evanston, Illinois 60201



OR RECORDER'S OFFICE BOX NO.

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CHRISTOPHER BRUNO, married to BETH BRUNO**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

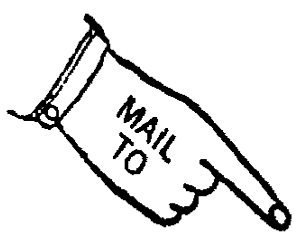
Given under my hand and official seal this 3rd day of AUGUST, 19 96.



Commission expires 8/15, 1999 
Notary Public

MUNICIPAL TRANSFER STAMP (If Required)

COUNTY/STATE TRANSFER STAMP



96720610

NAME AND ADDRESS OF PREPARER:

Anthony Byron Lamberis, Esq.
2956 Central Street
Evanston, Illinois 60201

MAIL TO: T. J. ANSANI
1411 W. PETERSON
Suite 202
PARK RIDGE, IL. 60068

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