

UNOFFICIAL COPY

Form No. 118
AMERICAN LEGAL FORMS, CHICAGO, ILL. (312) 372-1922

© July 1993

96700021

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, or acting in any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
JUNKO YOKOTA, married to
WILLIAM H. TEALE
3016 Park Place
Evanston, Illinois 60201

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

09-11-96 09:58
RECORDING 23.00
MAIL 0.50
96700021

(The Above Space For Recorder's Use Only)

of the Cook City of Evanston County
of Cook State of Illinois
for and in consideration of TEN AND NO, 100THS DOLLARS, & other good & valuable consideration
in hand paid, CONVEY and WARRANT to DANIEL EDY EDLSON and VIVIAN EDLSON
948 826 Michigan Avenue, Unit 2A Q8
Evanston, Illinois 60202

(NAMES AND ADDRESS OF GRANTEE(S))
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS
BY THE ENTIRETY, the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Law of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants in Common, but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for 1995 and subsequent years and to the conditions, easements and
restrictions of record, if any.

Permanent Index Number (PIN): 05-33-420-019-0000

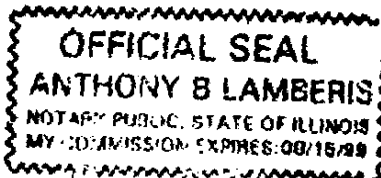
Address(es) of Real Estate: 3016 PARK PLACE, EVANSTON, ILLINOIS 60201

DATED this 30TH day of August 1996

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Junko Yokota (SEAL) William H. Teale (SEAL)
JUNKO YOKOTA (SEAL) WILLIAM H. TEALE (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that



JUNKO YOKOTA, married to WILLIAM H. TEALE,
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30TH day of AUGUST 1996

Commission expires 8/15 1999

This instrument was prepared by Anthony B. Lamberis, Esq., 2956 Central Street
(NAME AND ADDRESS) Evanston, IL 60201

* If Grantor is also Grantee you may wish to include Release and Waiver of Homestead Rights.

96700021

UNOFFICIAL COPY

Legal Description

96700021

of premises commonly known as

3016 PARK PLACE

EVANSTON, ILLINOIS 60201

LOT 116 IN TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9-11-96
EV

Cook County
REAL ESTATE TRANSACTION TAX

SEP 1 1996



16180

REVENUE STAMP

BR3221

CITY OF EVANSTON 004919
Real Estate Transfer Tax
City Clerk's Office

PAID AUG 30 1996

Amount \$

Agents

CMD

9-11-96
EV

IBT #

1174-8184

STATE OF ILLINOIS

SEP 1 1996



32350

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE 063238



MAIL TO:

Andrew S. Cohen, Esq.
(Name)
Hollab + Coff
55 E. Monroe Street, Suite 3900
(Address)
Chicago, IL 60603
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Daniel Choy Edelson
(Name)
3016 Park Place
(Address)
Evanston, Illinois 60201
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____