

UNOFFICIAL COPY

Prepared By:

KAREN L. ISMAJLAJ
1222 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

96700114

91 SEP 11 AM 11:31

and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
1222 WEST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96700114

A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9967920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996
executed by ALFREDO G. NEVAREZ AN UNMARRIED PERSON

to CORNERSTONE MORTGAGE GROUP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1222 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

said recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96700113

as Document described

hereinafter as follows:

Commonly known as 17 DORCHESTER COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On JULY 26, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the PRESIDENT

and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

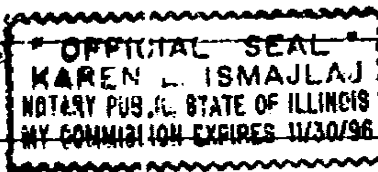
Notary Public

KAREN L. ISMAJLAJ DUPAGE County,
My Commission Expires 11/30/96

By: MICHAEL E. O'NEILL
Its: PRESIDENT

By:
Its:

Witness



96700114

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

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DPS 049

See attached map

06-27-108-011



Property of Cook County

LOT 4 IN BLOCK 4, IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317460, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS) BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 125.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4, SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 10 MINUTES 49 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 47.57 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 93 DEGREES 13 MINUTES 33 SECONDS, A DISTANCE OF 128.26 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID NORTHERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 370.00 FEET, AN ARC DISTANCE OF 42.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE
NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9
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FEET, AN ARC DISTANCE OF 42.27 FEET TO THE POINT OF BEGINNING,
IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 06-27-110-058

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