UNOFFICIAL COPY

TICOR TITLE

C 334110

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE IJFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FELEASE OF MORTGAGE

Loan No. DUPLICATE COOK COUNTY

0661 23.00 RECORDIN N 0.50 MAIL

96700194 # 09/12/96

0010 NCH 11:41

96700194

I NOW ALL MEN BY THESE PRESE! TS That LASALLE TALMAN BANK FSE

is corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt wherech is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim JAMES E AND THOMES A. MACKEY.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded register id in the Recorder's/Registrar's office of COOK County, Illinois bearing late the 1 day of JUNE, 1991, as Document No. 91, 257, 502 to the premises therein described ti-wit:

LOTS 11 AND 12 IN BLOCK 8 IN THE FIRST ADDITION TO H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHEAST & OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE SOUTHWEST 1 OF THE NORTHWEST 1 OF SECTION 8, TOWSNEIP 37 NORTH, RANGE 13, EAST OF THE PHIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ELLINOIS.

Property Address

Permanent Index Number

24-08-12 1-024 & 025

Mit Laws, I'l.

Soid Association viarrants that it has good right, title, and interest in and to said non gage and has the right to release the same either as the original mortgagae or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE ALMAN BANK FSB presents to be signed by its duly authorized officers, this 30 day of . 1996 JULY

LASALLE TALMUN BANK FSB

Consumer Landir g Officer

STATE OF ILLINOIS)

} 88

96700194

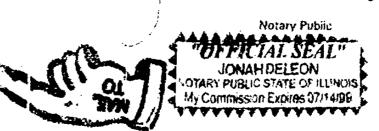
COUNTY OF COOK)

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary ant and deed of said corporation for the uses and purtoses her iin set forth.

GIVEN under my hand and notarial seal, if e day and year first above written,

THIS INSTRUMENT WAS PREPARED BY:

LASALLE TALMIAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 50641



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Property of Cook County Clerk's Office

SCHEDULE A - CONFLINUED

EXHIBIT A - LEGAL DESCRIPTION

Revised

00336416

Commitment No.

TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHERST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, LOTS 11 AND 12 IN BLOCK B IN THE FIRST ADDITION TO H.O. STONE AND COMPANY'S 95TH

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Office

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