UNOFFICIAL COPY 96700260 IFMC LN# 235499-1 AFTER REFORDING RETURN TO: Elk Grove, DL 60007 SMOOTEN 3NITTON 96-08,3 RF 09-12-96 10:29 RECORDING 23.00 0.50 96700260 COOK CONIL RELEASE OF MORTGAGE THE STATE (F) LUNCIS KNOW ALL PERSONS BY THESE PRESENTS THAT: COUNTY OF _CCUC The indersigned, the record owner of that certain Promissory Note in the original principal sum of ____, dr.co __JANUARY 15, 1996 ___, executed by __ROBERT N. COOPER AND MARCIA A. COOPER, HUSBARD AND WIFE (the "Borrower") and pavable to the order of , payment of which note is secured by Deed NEW AMERICA FINANCIAL. INC. of Trust, Morigage, Deed to Secure Debro, other security instrument (the "Security Instrument") recorded in/under 96057620 covering the following real property: SEE EXHIBIT "A" A"TACHED HERETO AND MADE A PART OF: PIN 06-34-107-006-FOR AND IN CONSIDERATION of the full and final payment of the above described note and all other sums secured by said Security Instrument, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby RELEASE the above described property from any and all liens, mortgages and other security devices securing said it debtedness and, to the extent necessary under local law, hereby re-transfers and assigns said property to the Borrower. This Release is without recourse, representation or warminty, express or implicate. EXECUTED on the date set forth in the acknowledgment hereto, to be EFFECTIVE AS OF JUNE 27, 1996 Middonamen Faderic Saliene Bark, successist by morger a in Northwestern 39 (117) Eink, FIKIA Northwestern Savings & Loan Astariation. NAME: HELENE R. TITLE: ASST. VICE PRESIDENT THE STATE OF ILLINOIS COUNTY OF COOK This instrument was acknowledged before me on this the ____ HELENE R. BOTTALLA . ASST. VICE PRESIDENT

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MidAmerica Federal Savings Dank, Bell to half of said corporation.

merger with Horthwestern Silvings Bank, KA Northwestern Savings & Loan Association

73.50

Notary/Public in and for

the State of MINOIS

"OFFICIAL SEAL"
AGNES CZAJKOWSKYJ
NOTARY PUBLIC, STATE OF ULINOIS
MY COMMISSION EXPIRES 2/28/98

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Some Manager

Property of Cook County Clerk's Office

Walling.

6/27/96

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EXHIBIT"I"

Diopolity Ox Co EXHIBIT "A" - LEGAL DESCRIPTION

Lot 38 in the Woods of Bartlett final planned Unit Tevelopment and plat of Subcivision being a suodivision of part of the East 1/2 of the Southwest 1/4 of Section 27 and part of the Northwest 1/4 of Section 34, all in Commship of North, Range 9, East of the Third Principal Meridian, a cording to the plat thereof recorded October 26, 1983 as document number 89-508616, in Cook County, Illinois

PIN: 06-34-107-006

P.A. 680 - imber Rage Drive; Bartlett, DL

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