

## 96700336

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COOK COUNTY RECORDER

RECORDING 23.00

PLEASE RECORD FIRST JESSE	WHILE # 96700338
DULLING !	
This form was proposed by: GN MORTGAGE CORPORATION address: 4000 WEST BROWN DEER ROAD BROWN DEER, V	WISCONSIN 53209
tel. no: 800-622-77,/8	
ASSIGNMENT OF DEED	OF TRUST 4194
	'
For Value Received, the undersigned holder of a Deed of Tru 8700 FALLBROOK AVENUE SUITE 192, WEST HILLS, CALIF	ist (herein "Assignor") whose address is, ORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto	,
a corporation organized and existing under the laws of the United S	States (nerein "Assignee"), whose address is certain Deed of Trust dated <u>August 22, 1995</u>
made and executed by DANIEL DANCIU AND ADELY OF NCIU, HUSBAND	O AND WIFE to
Trustee,	upon the following described property situated in
COOK , SIZIE OF ILLII	NOIS :
LOT 7 IN BLOCK 18 IN NORTHEAST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (FYCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN	
LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WES	TERN ELEVATED RAILROAD COMPANY,
IN COOK COUNTY, ILLINOIS. P.M. 13-13-22-020 AKA: such Deed of Trust having been given to secure payment of	
One Hundred Fifty Two Thousand and 00/100	
(Include the Original Principal Am	
which Deed of Trust is of record in Book, Volume, or Liber No	County, Stale of ILLINOIS
together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.	
	V/sc.
IN WITNESS WHEREOF, the undersigned Assignor has exec AUGUST 31, 1995	cuted this Assignment of Deed of Trust on
	THE FIRST NATIONAL BANK
*	OF CHICAGO, AS TRUSTEE
The state of the	
Witness JUDITH E. SCHULZE	MORTGAGE CORPORATION
But But	This E Comoundi
Witness ALICE J. LUPTOWSKI	RIGE CZERWINSKI, ASST SECRETARY
EICHLER Molecular	Expiration <u>3/15/98</u>
ATTEST ERIC A. EICHLER	
Seal:	e e e e e e e e e e e e e e e e e e e
Seat:  Space Below This Line Reserved for Acknowledgement ————————————————————————————————————	

96700336

GFS Form G001409 (5E15)

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