UNOFFICIAL COPY 96700337

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96 SEP 12 PH 1: 40

COOK COUNTY.
RECORDER

RECORDING 23.00 # 96700337

SATISFACTION OF MORTGAGE

JESSE WHITE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DANIEL DANCIU AND ADELA DANCIU. HUSBAND AND WIFE, TO GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, on AUGUST 22, 1995, and recorded DOCUMENT NUMBER DOC#95615655, of the records of COOK County in the State of ILLINOIS on SEPTEMBER 13, 1995, and thereafter duly assigned to THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released

IN WITNESS WHEREOF, Diane L. Messenger and Kenneth R. Perkins of RESIDENTIAL FUNDING CORPORATION, as Attorney in Fact for THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, have hereunto signed their names and hereunto affixed the seal of said Company in the City of Waterloo, State of lowe, this May 13, 1996

RESIDENTIAL FUNDING CORPORATION.

as Attorney in Fret for

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

By:_

Diene L. Messenger, Vic/ Prosident

By:

Kenneth R. Perkins, Vice President

SS

COUNTY OF BLACK HAWK

STATE OF IOWA

On May 13, 1996, before me, a Notary Public in and for the above county and state, personally appeared Diane L. Messenger and Kenneth R. Perkins to me personally known to be the Vice Presidents and of said RESIDENTIAL FUNDING CORPORATION, Attorney in Fact for THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the

day and year last written.

Surie A. Arwine

Notary Public in and for said County and State

My Commission expires: 3/25/98

96700337

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 7 IN BLOCK 18 IN NORTHEAST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 13-13-222-020-0000

PROPERTY ADDRESS 2653 W WILSON AVENUE, CHICAGO, IL 60625

WHEN RECORDED SEND TO DANIEL & ADELA DANCIU, 2333 W WILSON AVE, CHICAGO, IL 60625

jmt/ZRFC/bmd 3N, F. Colling Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704