

RECORDATION REQUESTED BY

UNOFFICIAL COPY

First American Bank
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

96701424

DEPT-01 RECORDING

\$23.50

SEND TAX NOTICES TO:

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST
AGREEMENT DATED SEPTEMBER 26, 1983 KNOWN AS
TRUST NUMBER 59280
33 N. LASALLE
CHICAGO, IL 60602

T#0008 TRAN 5046 09/13/96 10:35:00

#9029 # B.J * -96-701424

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 26, 1983 KNOWN AS TRUST NUMBER 59280, 33 N. LASALLE, CHICAGO, IL 60602, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 6th day of June, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92429134, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 1/2 OF LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 10 IN GREENSLEAF RESUBDIVISION OF BLOCKS 29, 30, 31, 32, 33 AND 34 IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-27-322-004-0000

Address(es) of premises: 1007 FOREST, WILMETTE, IL 60091

Witness Our hand(s) and seal(s), this 23RD day of AUGUST 1996

By: Anne L. Conro (NAME & TITLE) ASSISTANT VICE PRESIDENT (SEAL)
Attest: Danna L. Stuehler (NAME & TITLE) ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 23RD day of AUGUST, 1996, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and DANNA L. STUEHLER

and known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the above is the corporate seal of said Lender.

By Laurie J. Knieciak Residing at _____

"OFFICIAL SEAL"
Laurie J. Knieciak
Notary Public, State of Illinois
My Commission Expires 02/26/00

25/4

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(Continued)

Notary Public In and for the State of ILLINOIS My commission expires _____

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