

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8266405
INV/Pool: GNMA354587


DEPT-01 RECORDING \$23.50
T#0008 TRAN 5047 09/13/96 10:35:00
#9033 # BJ *-96-701428
COOK COUNTY RECORDER

96701428

ASSIGNMENT OF MORTGAGE

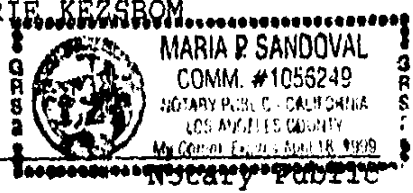
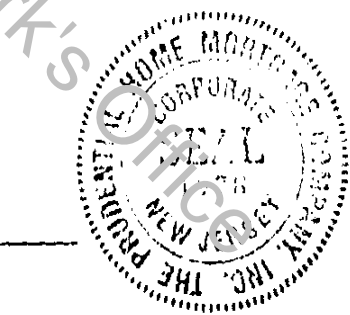
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 04/12/93, made by **JOHN R SZALA** to **LAKE MORTGAGE CO, INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93295634 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 453 PRICE STREET
dated 06/25/96 CALUMET CITY, IL 60409
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

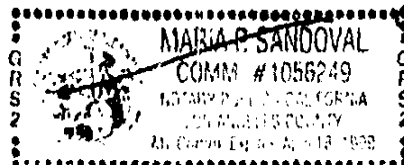
By:  _____
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

 _____
MARIA P. SANDOVAL



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



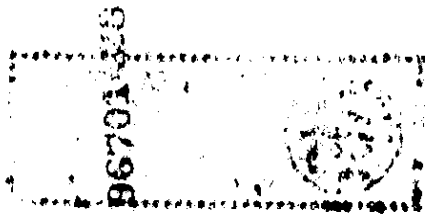
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01/10/2011

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EXHIBIT 'A'

LOT 34 (EXCEPT THE SOUTH 8 1/3 FEET) AND LOT 35 (EXCEPT THE NORTH 8 1/3 FEET) IN BLOCK 6 IN FULCHER'S ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 30-03-110-012

30-03-110-013

Property of Cook County Clerk's Office

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