

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8255077
INV/Pool: GNMA354588

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5047 09/13/96 10:40:00
#9036 B J *-96-701431
COOK COUNTY RECORDER

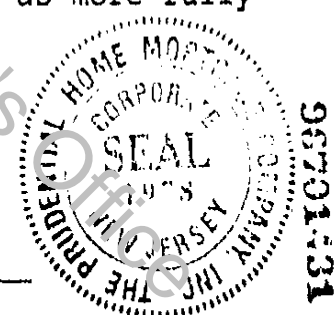
96701431

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/17/93, made by **CHERYL D HILL** to **J.I. KISLAK MORTGAGE CROP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93209433 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

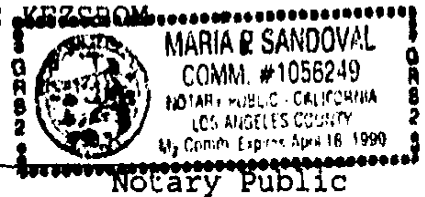
commonly known as: 8332 S ANTHONY AVENUE
dated 06/25/96 CHICAGO, IL 60619
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
Laurie Kezsbom VICE PRESIDENT

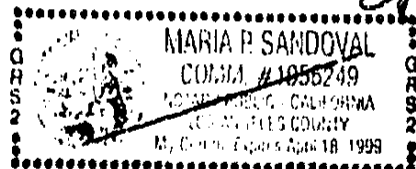


STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of June, 1996, by **Laurie Kezsbom** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL



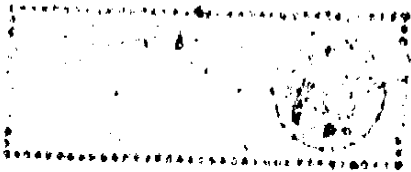
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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10/12/2011

Property of Cook County Clerk's Office



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EXHIBIT 'A'

THE SOUTHEASTERLY 2/5 OF LOT 4 AND THE NORTHWESTERLY 4/5 OF
LOT 5 ALL IN BLOCK 3 IN CONSTANCE, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANG 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 20-36-306-004

Property of Cook County Clerk's Office

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