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PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Manroe St Chicago, 11, 60603

in. # 633981

96701497

DEPT-US KECORDSHG

740008 | TRAN 5062 69/13/96 11:09:00

9107 3 BJ #-96-701497

COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION FOR VALUE ASCULVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1996 executed by Varonica D. LEE , Spinster

the sum of 93.000.00 to Norwest Mortgage, Inc. A California Corp. 300 La Salla Avestite 1000 Norwest Mortgage, Inc. A California Corp. Minneapolis, NN 534 the sum of

96-407765 and recorded as document no. County resords, State of Illinois.

.R DEPT-01 RECORDING

\$23.50

T40008 TRAN 5062 09/13/96 11:09:00

\$9107 5 BJ *-96-701497

COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights Accruse or to accrus Estate Mortgage.

In Witness Whereof, the first party has executed, this instrument by its duly authorized officers, and has caused its Curporate Seal to be heret; iffined.

BY: DRAPER & KRAMEB MORTGAGE, CORP.

Secretary

STATE OF ILLINGIS:

WILLIAM M. KEARNEY VICE - PRESIDENT

I, CHARTETT I FIZZOFAID a Hotary Public in and for said County and State, do hereby centify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER HORTGAGE CORP, are personally known to me to the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in pirson and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purpose, therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. seal affixed to said instrument is the corporate seal of said corporation.

c! JUNE , A. D. 19 96. Given under my hand and Notarial Seal this 17-1day HOTARY PUBLIC commissions

Property Address:

600 8. DEARBORN #2106 CHICAGO Illinois 60605

17-16-406-001-0000

^^^^^^^^ "OFFICIAL SEAL" Christine L. Fitzgerald Notary Public, State of Minois My Commission Expires 4/1/00

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UNIT NUMBER IN THE TRANSPORATION BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 TO 12, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF TAKEN FOR DEARBORN STREET) IN THE SUBDIVISION OF BLOCKS 125 AND 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART LYING ABOVE AND BELOW HORIZONTAL PLAYES, WHICH SURVEY IS ATTACHED AS EXHIBIT " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96- ,; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGCA ALSO HEREBY GRANTS TO MORTGAGEH, ITS SUCCESSORS AND ASSIGNS, AC RIGHTS AND EASEMENTS APPURTEHANT TO THE ABOVE DESCRIBED FLAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVITIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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