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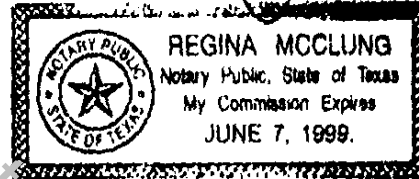
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State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this August 13, 1996 by Melony Morrison, Vice President, of ~~Bank One Texas State Bank~~ AccuBanc Mortgage Corporation, a Texas Corporation, on behalf of the said Corporation.

Regina McClung
Notary Public Regina McClung



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BF 82994

Permanent Index Number: 12-24-308-026

SEPT-01 RECORDING 931.00
T00014 TRAM 2971 08/29/94 15104100
90027 PAR #-94-762753
COOK COUNTY RECORDER

Prepared by:
Adkinsberg Riddle & O'Connell
2323 Bryon Street
Suite 1400
Naples, Texas 75301

Return to:
ACCURANC MORTGAGE CORP.
1 EAST ZIND STREET, #600
LOMBARD, ILLINOIS 60148

Loan No: 02411601 (Please Above This Line For Recording Data) Date ID: 288
Borrower: MIROSLAW ZIAJA

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 11th day of August, 1994. The mortgagor is MIROSLAW ZIAJA AND BARBARA ZIAJA, HIS WIFE, AND IRON POTEMPA, AN UNMARRIED MAN

("Borrower")

The Security Instrument is given to U.S. FINANCIAL LIMITED, A LIMITED PARTNERSHIP, which is organized and existing under the laws of the State of ILLINOIS, and whose address is 9400 W POSTER AVENUE, SUITE L-2, CHICAGO, ILLINOIS 60656

("Lender")

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY THOUSAND and NO/100ths Dollars (U.S. \$ 130,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN BLOCK 3 IN JOHN J. RUTHERFORD'S 6TH ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER 14 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN: 12-24-308-026

which has the address of 3444 NORTH OSAGE,

Chicago 60634 (City) CHICAGO, ("Property Address")

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Vertical text on the left margin: E.P.C. 70170 2/3, 8/0, and DIVISION OF INTERESTS

Watermark: Property of Clerk's Office

Handwritten: 3100 m

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