

# UNOFFICIAL COPY

96701262

DEPT-01 RECORDING \$75.50  
T#7777 TRAN 9386 09/13/96 12:54:00  
#8501 # DR #-96-701262  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORP  
all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1996  
executed by DENNIS MICHAEL REGAN AKA DENNIS M. REGAN A SINGLE PERSON  
to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is  
ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER 96-558468, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

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Original Mortgage Amount was \$ 75,007.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this JULY 5, 1996 \_\_\_\_\_.

IN THE PRESENCE OF:

Joan Robinson  
JOAN ROBINSON

Joyce Baldwin  
JOYCE BALDWIN

FIRST OF AMERICA LOAN SERVICES, INC.

BY Catheren Stickelmaier  
CATHEREN STICKELMAIER

ITS: VICE PRESIDENT \_\_\_\_\_

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 5TH day of JULY in the year of, 1996 before me, a Notary Public in and for said County, appeared CATHEREN STICKELMAIER, to me personally known, who being by me duly sworn, did say that he/she is the VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC.

the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0763634, 96041273

THIS INSTRUMENT DRAFTED BY:

DOCUMENT CURING  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

96701262

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOCUMENT CURING, K-A15-1J  
KALAMAZOO, MI 49009-8002

Jane Lucille Smith

JANE LUCILLE SMITH  
NOTARY PUBLIC-KALAMAZOO CO., MICH.  
MY COMMISSION EXPIRES 05-01-98

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## ATTACHMENT A

UNIT NO. 2B, 712 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEA ON A PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 40056, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1979 AS DOCUMENT 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NO. 07-27-102-020-1103

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LOAN NO.: 0753534, 96041273

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