

# UNOFFICIAL COPY

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RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

140005 TRAN 5045 09/13/96 10:24:00

Order No.  
Escrow No.  
Application No. D.WRE1971X  
Loan No. 838216101

96701367

#8972 E.B. 1 \*-96-701367  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated June 23, 1995 executed and given by ROBERT E. WRENCH and  
MABLE WRENCH

to  
EXPRESS FUNDING, INC., a Nevada corporation Doc. 95-470066  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK 7-19-95 County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

, as mortgagor,

, as mortgagee,

\*16802 Aston St IRVINE CA 92714

Prepared by A. COOME & F. WATERS

PIN: 16-02-410-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-23-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On before me, KRISTEN S. FEERS Notary Public, personally appeared

KELLY MCNEE  
ASSISTANT CORPORATE SECRETARY

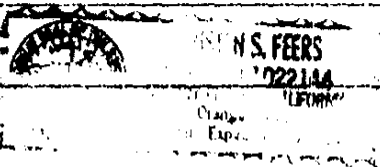
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

EXPRESS FUNDING, INC., a Nevada  
corporation

WITNESS my hand and official seal

Signature

(Seal)



Kelly Mcnee  
KELLY MCNEE  
ASSISTANT CORPORATE SECRETARY

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11/11/2011

Property of Cook County Clerk's Office

96701267

96701167

EXHIBIT "C" LEGAL DESCRIPTION  
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LOT 95 IN E. W. HERRICK'S SUBDIVISION OF BLOCK 6 IN THE SUPERIOR COURT  
PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1139 N SPAULDING  
CHICAGO, IL  
PERMANENT INDEX NUMBER: 16-02-410-006

Property of Cook County Clerk's Office

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