

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

T#0008 TRAN 5045 09/13/96 10:27:00

#8991 \$ B.J \*--96-701386

COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. E.C000816Y  
Loan No. 838216220

## 96701386

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE \* all of its right, title and interest under that certain  
Mortgage dated June 26, 1995 executed and given by STANLEY COOPER and  
GLORIA COOPER, HUSBAND AND WIFE

to \_\_\_\_\_, as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation DOC. 95-434867 \_\_\_\_\_, as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK 7-6-95 County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

\* 3 PARK PLAZA #1000 IRVINE CA 92614

Prepared by A. COSME & F. WATERS

PIN: 20-30-206-013 VOL. 437

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-26-1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On \_\_\_\_\_ before me, MONIQUE MILLER FANG Notary Public, personally appeared

AURORA P. COSME  
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

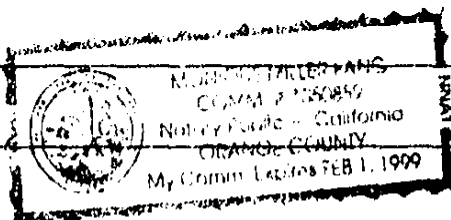
Signature Aurora P. Cosme

(Seal)

QUALITY MORTGAGE USA, INC., a  
California corporation

[Signature]

AURORA P. COSME  
ASSISTANT SECRETARY



96701386

23.50

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2001/01/01

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 266 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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