<i>!</i>	l .		
EXPRESS FUNDING, INC. ATTN: Q.A 16802 ASTON STREET	4.		
RVINE, CA 92711		. DE 11-01 RECORDING	\$23.5
		. 74 0008 TRAN 5045 09/13/96 10	
Order No.	-AM01288	- 17,005 188N 5045 09/13/76 10 - 18993 4 B J - ※…タる…アの	
Escrow No. Application No. E.DAV0902Y Loan No. 8382.17040	96701388	. COOK COUNTY RECORDER	Labar.
Col	rporation Assignment of M	VETHIS LI IE FOR RECORDING DATA	-
FOR VALUE RECEIVED, the undersig BANKERS TRUST COMPANY AS TRUST		unsfers to s-right, tile and interest under that cer	-tin
Mortgage dated July 14, 1935	executed and given by		fläm
4			
O,	<i>y</i>	, as mortga	agor,
express funding, INC., a Neva	ada comporation # 95-5	09356 , as mortga	igee,
and recorded concurrently herewith in the	he Official Records in the County	Recorder's office of ibing the and therein as:	· C
COOK County, 11 SEE ATTACHED EXHIBIT "C" HERET			
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	Co	12614	
*3 Park Plaza #16	m BRVINC OR	(h) (co 14	
*3 Park Proze #16 Proposed by A Cosm	THE FLUATERS	(n) (n 14	
*3 Park Plaza #16 Frequed & A Costle FOGETHER with the note or notes there nterest, and all rights accrued or to accru	THE CONTERS or referred to, the new under said Mortgage.	e money due and to become due thereon	with
*3 Park Plaza #16 Frequed & A Costil FOGETHER with the note or notes their nterest, and all rights accrued or to accru NATE: 2.14.635 STATE	TRUING ON CO. C. J. F. CUATERS Prem described or referred to, the ue under said Mortgage. EOF: CALIFORNIA COUNTY MILLE MILLE	VITY OF: CP INGE	with
*3 Park Plaza #16 Frequed Dy A Costil FOGETHER with the note or notes their nterest, and all rights accrued or to accru ONTE: 2.14.1335 STATE	THE CONTERS or referred to, the new under said Mortgage.	VITY OF: CP INGE	
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Maria Contraction

Property of Coot County Clert's Office

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File Number: H20128

Legal Description:

THE WEST 14 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 9 FIET) IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF NORTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/2 OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, Property of County Clerk's Office ILLINOIS.

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Property of Cook County Clerk's Office