

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

Order No.
Escrow No.
Application No. E.D.F.V0902Y
Loan No. 838217040

96701388

DEPT-01 RECORDING \$23.50
14008 TRAN 5045 09/13/96 10:27:00
#3993 # B.L. *-96-701388
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE * all of its right, title and interest under that certain Mortgage dated July 14, 1995 executed and given by EARNEST ONE DAVIS

as mortgagor,
to EXPRESS FUNDING, INC., a Nevada corporation # 95-509356, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the and therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF.

* 3 Park Plaza #16000 IRVINE CA 92614

Prepared by A COSMIC 4 FLUATERS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7.14.1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 7.14.1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

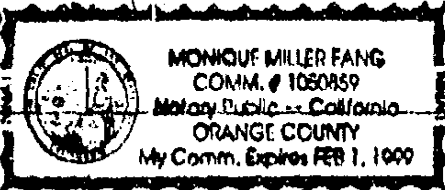
ASSISTANT SECRETAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a California corporation

A.P. Cosme
AURORA P. COSME
ASSISTANT SECRETAR

COOK COUNTY RECORDER

23.50

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File Number: H20128

Legal Description:

THE WEST 14 FEET OF LOT 21 AND LOT 22 (EXCEPT THE WEST 9 FEET) IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF NORTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/2 OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-19-211-003

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