

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

180009 TRAN 5045 09/13/96 10:28:00

18999 4 P.J. # - 96 - 701394

COOK COUNTY RECORDER

95701394

Order No.  
Escrow No.  
Application No. D.RAN1358X  
Loan No. 959961315

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE \* all of its right, title and interest under that certain  
Mortgage dated February 24, 1995 executed and given by ROBERT RANDLE, MARRIED  
TO GLADYS RANDLE

to <sup>3-2-95 Dec 29 5:55 PM</sup> EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,  
as mortgagee,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

*pin # 20-08-40-029-0000*

\* 3 PARK PLAZA #1600 IRVINE CA 92614

Prepared by: A. COSME & F. WATERS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 2-24-1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 2-24-1995 before me MONIQUE MILLER FANG Notary Public, personally appeared

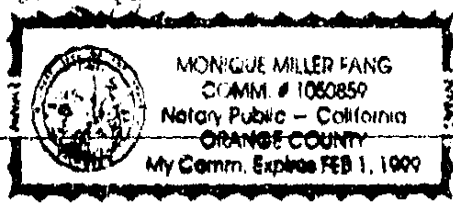
**ASSISTANT SECRETARY**

personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

*A. P. Cosme*

**AURORA P. COSME  
ASSISTANT SECRETARY**

95701394

23-50

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11/11/2024

Property of Cook County Clerk's Office

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EXHIBIT "A"

That part of Lot 43 in Hinckley's Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of alley as shown on plat recorded July 20, 1904 as Document 2867824, in Cook County, Illinois

Property of Cook County Clerk's Office

587824.91

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