## **UNOFFICIAL COPY**

PREPARED BY: MONA BALIS HINSDALE BANK AND TRUST

25 EAST FIRST STREET HINSDALE, ILLENOIS 60521 AND WHEN RECORDED MAIL TO HINSDALE BANK AND TRUST

25 EAST FIRST STREET HINSDALK, ILLINOIS 60521 LOAN NO. 21450317

## 96702576

SEPT-OF RECURDING

123.00

[4001] IRAN 1997 09/13/9a 10127/00

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COOK CIDINGS RECORDER

space above this line for recorder's use Corporation Assignment of Real Estate Mortgage (1642) FOR VALUE RECEIVED, the undersigned hereby grants, essigns and transfers to C.E. CAPITAL MORTG (3): SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARGARET PEREZ, UNMARRIED

and dated 8/9/96 HIGHDALE BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS 25 EAST FIRST STREET, HINSDALM, MLLINOIS 60521 and recorded in Book/Volume No.

and whose principal place of business 46681042

, as Document No.

County Records, State of TILINOIS

described herainafter as follows:

LOT 22 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 500 PEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 MOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849, IN COOK COUNTY, ILLINOIS. 0/0/4/5

PIN 09-19-216-013

COOK

ALSO KNOWN AS: 977 ALFINI DRIVE, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to her ome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortogoe

STATE OF TELLINOIS **COUNTY OF DUPACE** 

On August 9th, 1996 the undersigned, a Notery Public in and for the said County and State aforesaid, do hereby certify that

\_ ERIC WESTBERC appeared to me personally known, who, being duly awarn by me, did asy that ho/she is the

Vice President

a. the corporation named harein which expouted the within instrument that the seal affixed to said instrument is the corporate seel of said corporation; that said instrument was signed and scaled on behalf of said norporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

NOTARY PUBLIC	E. P. S. H. V.	COUNTY
My Commission Expires	177 July 11.	2000

DCC	PHEP.	MC.	10/84
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Eric Westberg	
Vice President	res .
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