

# UNOFFICIAL COPY

96702613

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1998 09/13/96 11:44:00  
#9078 CG \*-96-702613  
COOK COUNTY RECORDER

(3) Call 93  
157252  
9605344

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 23 10  
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009 all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1996,  
executed by LYMAN JONES AND DEBRA D. ROSE, EACH AS A SINGLE PERSON

to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER 96702612 in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 11 IN OAKRIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND  
NORTHERN RAILROAD COMPANY (EXCEPT THE SOUTH 19 ACRES THEREOF), IN  
COOK COUNTY, ILLINOIS.

TAX I.D. #15-17-408-004-0000

Original Mortgage Amount was \$ 112,986.00

96702613

BOX 333-CTI

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11/11/2011

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this SEPTEMBER 11, 1996.

IN THE PRESENCE OF:

Brenda Jagla  
BRENDA JAGLA

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson  
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

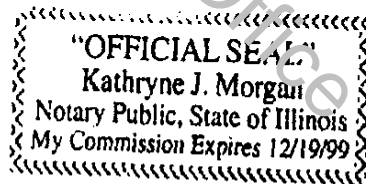
STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 11TH day of SEPTEMBER in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0756441, 96070997

**THIS INSTRUMENT DRAFTED BY:**  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



96702613

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PKWY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

Kathryn J. Morgan

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