

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1999 09/13/96 14:44:00
#9240 CG \*-96-702768
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RENTAS #1843

The above space for recorder's use only

Handwritten number 771

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARTER BANK AND TRUST OF ILLINOIS F/K/A FIRST STATE BANK AND TRUST COMPANY OF HANOVER PARK heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS bearing date the 12th day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 91676643 / 91676644, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

96702768

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-209-013/014/015/016/030/032/033

Address(es) of premises: 4601 N. BROADWAY, CHICAGO, IL 60640

Witness hand and seal, this 26th day of AUGUST 1996

Signature of Barbara A. Wilson, Sr. Vice President (SEAL)

Signature of Edward J. Jalky, Jr., Loan Officer (SEAL)

This instrument was prepared by DEBRA MAY: CHARTER NATIONAL BANK & TRUST F/K/A CHARTER BANK & TRUST, NA (NAME AND ADDRESS)

2200 W. HIGGINS ROAD HOFFMAN ESTATES, IL 60195

Handwritten notes on the left margin: 03 255 ABSTRACT 76 14-577 02

# UNOFFICIAL COPY

STATE OF ILLINOIS

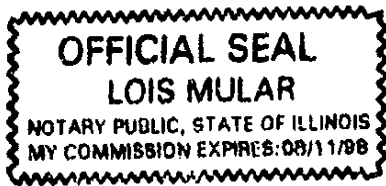
COUNTY OF COOK

} SS.

I, Lois Mular, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA A. WILSON personally known to me to be the SR. VICE President of CHARTER NATIONAL BANK & TRUST, a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER ~~XXXXXXXX~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, ASST. VICE President and LOAN OFFICER ~~XXXXXXXX~~ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ (as this 26th day of AUGUST, 19 96 .

Lois Mular  
NOTARY PUBLIC



Commission Expires 8-11-98

96702768

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.  
2200 WEST HIGGINS ROAD  
HOFMANN ESTATES, ILLINOIS 60195

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: THE WEST 1/2 OF ORIGINAL LOT 182 MEASURED ON WILSON AVENUE, ALSO ALL OF LOTS 183, 184, 185 AND 186 IN THE WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHWESTERLY 9 FEET OF LOT 13 LYING NORTHWESTERLY OF THE ALLEY AND ALL OF LOTS 16, 17 AND 18 IN THE SUBDIVISION OF LOTS 172 TO 180 INCLUSIVE IN THE WILLIAM DEERING SURRENDEN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE 16 FOOT ALLEY NOW VACATED RUNNING IN A SOUTHWESTERLY DIRECTION LYING NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY LINES OF LOTS 182 AND 183 IN THE WILLIAM DEERING SURRENDEN SUBDIVISION AFORESAID LYING SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF ORIGINAL LOT 182 PRODUCED NORTH TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SAID ALLEY; ALSO ALL THAT PART OF THE 16 FOOT ALLEY NOW VACATED RUNNING IN A NORTHWESTERLY DIRECTION NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 183 TO 186 INCLUSIVE IN THE WILLIAM DEERING SURRENDEN SUBDIVISION AFORESAID LYING SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 186 PRODUCED NORTHEASTERLY TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID ALLEY, IN COOK COUNTY, ILLINOIS.

C/K/A 4601 N. Broadway, Chicago, IL. 60640

PIN 14-17-209-013	14-17-209-030
14-17-209-014	14-17-209-032
14-17-209-015	14-17-209-033
14-17-209-016	

96702768  
Clerk's Office:

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