

UNOFFICIAL COPY

96702820

PREPARED BY:
Rick J. Palandri
First National Mortgage Corp.

1 South 443 Summit Ave. Suite 301
Oakbrook Terrace, IL 60181
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS 1 South 443 Summit Ave. Suite 3
CITY &
STATE Oakbrook Terrace, IL 60181

Loan # 3568320

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 6106 09/13/96 10:52:00
. #0042 J *-96-702820
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 5th, 1996 executed by Simona Alfaro, A Single Woman and Jose Alfaro, A Single Man to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave. Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber

Page(s)

COOK

County Records.

State of

96702819

IL

described hereinafter as follows:

SEP 13 1996

2350

LOT 43 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 44 IN BLOCK 4 IN GARFIELD, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET) THEREOF ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1881 AS DOCUMENT NUMBER 356762, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-34-403-008

VOL. 371

4203159 jkt 2072 jeh

96702820

ITEM # 13-34-403-008

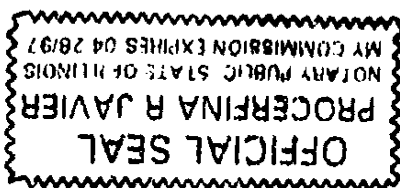
WARD #

ALSO KNOWN AS: 1939 North Tripp Avenue, Chicago, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

Witness:

By:

Its:

BY: Rick J. Palandri
His: President
First National Mortgage Corporation

021820296

STATE OF IL
COUNTY OF COOK
On September 5, 1996 before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared Rick J. Palandri
known to me to be the President
and
, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that
said instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its
Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.
Notary Public
Cook County, Illinois
My Commission Expires 4/28/97