

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96702915

. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 6109 09/13/96 12:18:00  
. #0146 & CJ \*-96-702915  
. COOK COUNTY RECORDER

CH 331626

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD A ROSS JR. KAREN D ROSS, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on December 2, 1993, in File 93985031 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 50 FEET OF THE SOUTH 200 FEET OF LOT 172 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #-15-22-225-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2509S 16 TH AVE., BROADVIEW, IL, 00006

Witness our hands and seals August 7, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chemical Residential Mortgage Corporation  
f/k/a Margaretten & Company, Inc.

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

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TICOR TITLE INSURANCE

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish. in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 7, 1996 .

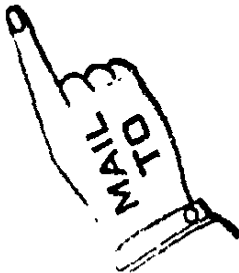


NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared By: *Gay Hall*  
Gay Hall  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0002609049581  
County of Cook  
Investor Number: 602  
Investor Category:  
Investor Loan Number:

11.00  
Revised 3/85



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