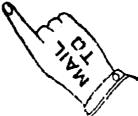
INCOR TITLE INSURANCE

MAIL TO: ALICE JOHNSON-KLEIN

12356 S. MAPLE AVENUE BLUE ISLAND, IL 60406

96702934

NAME & ADDRESS OF TAXPAYER:



	DEPT-01 RECORDING	\$23.50
	T\$0010 TRAN 6109 09/13/96	12:20:00
1	fook collect #-96-7	02934

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Lean Association, a Corporation existing under the laws of the United States of America For and in consideration of any payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereb, REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Alice J. Klein - Divorced an	d not	since	remarried
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of the County of Cook		Ox and	State of	Illinois			, all the
right, interest clairs or dema	and whatsoe	ver it may have	acquired in.	through or by a	certain :	Mortgage :	Deed and
NOTE bearing date the	18th	day or	April	, A.D.	1995	<u>,                                     </u>	and
recorded in the recorder's of	ffice of	Cook	<b>f</b>	_ County, in the	State of	<u> </u>	nois
in book	of re	cord on page	<u> </u>	_ as document h	io. <u>952</u>	77973	, and in
book of record on page	, as d	ocument No		, to the	premise	s therein	described
as follows, to wit:				Ox.			

Lot 15 in block 5 in west Highlands, a subdivision of the south 3/4 of the northwest 1/4 of the south east 1/4 of section 25, township 37 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

					`	95	Ç.
Permanent Index Num	iber:2	4-25-40	5-035				
Property Address:	12356 9	Maple,	Blue Island	1, 11 60406			<u>_</u> 0
situated in County of	Cook		and State of _	Illinois	together	with	all the
appurtenances and priva	aleges the	reunto belo	onging or appert	aining.			
In Testimony Whereof	, the said	A.J. SMIT	TH FEDERAL	SAVINGS BAI	VK has caused its Con	porare S	seai to be
hereto affixed, and has	s caused i	ts name to	be signed to th	ese presents by	its Vice President, an	d attest	ed by its
Corporate Secretary, th	ae6th	day of _	September		, A.D. 1996		•
				A.J. SMITH	FEDERAL SAVING	S BAN	к

Vice President

Corporate Secretary

STATE OF ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation. personally known to me to be the same persons whose names are subscribed tithe foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Lorporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my band and Notarial Seal this \_ September 6th day of

THE COUNTY CORTES OFFICE This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

"OFFICIAL SEAL" Kimberly K. Mager Notary Public, State of Illinois My Commission Expires 2/24/99

A. J. Smith Federal Savings Bank

By Corporation

;

A. J. SMITH FEDERAL SAVINGS BANK

Midhathian, 11. 60445 14757 S. Cicero Ave.

96702934

Release Deed