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State of ILLINOIS
County of COOK

96702941

Ref. Number: CH322616

Loan Number: 2195055

This Instrument Prepared By:

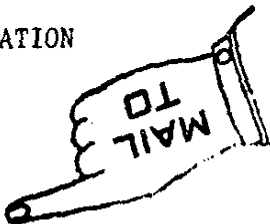
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DRIVE #600

DALLAS, TX 75251

After Recording Mail to:

PATRICK J. MCALOON

1426 A S FEDERAL STREET
CHICAGO, IL 60605



DEPT-01 RECORDING \$25.50
T#0010 TRAN 6109 09/13/96 12:21:00
#0172 CJ *-96-702941
COOK COUNTY RECORDER

Release of Lien

WHEREAS, on OCTOBER 26, 1993, PATRICK J. MCALOON AND ANN B. MCALOON
LAMB FINANCIAL CORPORATION ("Maker") did execute, acknowledge and deliver unto

Document # 93894298 in Book _____ at Page _____ a Real Estate Mortgage recorded as
MORTGAGE described, covering
that certain real estate (the "Property") located in COOK County, Illinois, and more fully
described for all purposes as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1426 A S FEDERAL ST CHICAGO, IL 60605
PTN # 17-21-211-042

WHEREAS the full amount of the Indebtedness has been paid to STATE STREET
BANK AND TRUST COMPANY ("Holder"), the legal and equitable holder and owner of
the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final
payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents,
RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right,
title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under
the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens,
rights and claims securing said Indebtedness held by the Holder whatsoever.

Executed to be effective as of September 5, 1995 STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE

By:

Karen A. Beard Assistant Vice President

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TICOR TITLE INSURANCE

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State of Massachusetts
County of SUFFOLK

The foregoing instrument was acknowledge before me this
' by Karen R. Beard Assistant Vice President
of STATE STREET BANK AND TRUST COMPANY a Massachusetts
Corporation, on behalf of the said Corporation. September 5, 1995

Loan No: 2195055

Dina L. Johnson
Notary Public
My Commission Expires June 16, 2000

[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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PARCEL 1: THE SOUTH 65.50 FEET (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90,211,110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90,475,714 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF LOT 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOT AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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