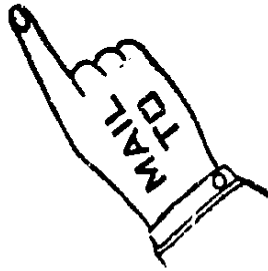


# UNOFFICIAL COPY

PREPARED BY

when recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
150 FAYETTEVILLE ST. Mall 10th  
RALEIGH, NC 27620  
L#0349928



96702953

. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 6109 09/13/96 12:23:00  
. #0184 # CJ \*-96-702953  
. COOK COUNTY RECORDER

### SATISFACTION/ DISCHARGE OF MORTGAGE

SC557576

The undersigned certifies that it is the present owner of a mortgage made by **JAMES R. MARKS III AND ERIC R. HARTMAN** to **MARGARETTEN & COMPANY INC.** bearing the date 06/29/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 89473345

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL.  
#1-18-208-021-1027

commonly known as: 1738 CHICAGO AVE #60  
EVANSTON, IL 60201

dated 06/29/96

FEDERAL HOME LOAN MORTGAGE CORPORATION

by FIRST UNION MORTGAGE CORPORATION

Attorney in fact POA RECORDED: 01/21/87, #87/03827



2300 KP

By:

*Karen Davis*

KAREN DAVIS  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 06/29/96

by KAREN DAVIS

the ASST. VICE PRESIDENT

of FIRST UNION MORTGAGE CORPORATION

for FEDERAL HOME LOAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

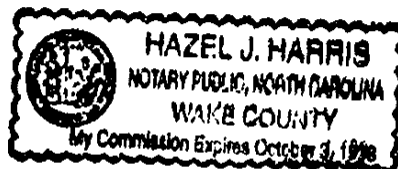
96702953

*Hazel J. Harris*

HAZEL J. HARRIS

Notary Public

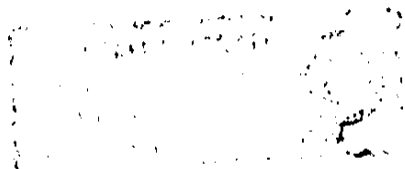
FIR



TICOR TITLE INSURANCE

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment No.: SC334516

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

UNIT 603 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24,598,160, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,506,674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 1738 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER: 11-18-208-021 1027

END OF SCHEDULE A

96702953

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