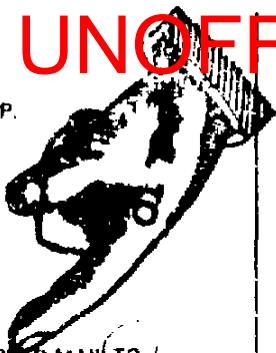


PREPARED BY

UNOFFICIAL COPY

ANCHOR MORTGAGE CORP.
520 W. ERIE SUITE 300
CHICAGO, IL 60610



96702184

DEPT-01 RECORDING \$23.50
T#011 TRAN 3217 09/13/96 11:10:00
47621 ER *--96-702184
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

Name MALONE MORTGAGE CO.
Address 8214 WESTCHESTER DR. STE. 806
C/S/Z DALLAS, TEXAS 75225

LOAN NO. 508210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2350
4

5/14/96 370 (uon)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MALONE MORTGAGE CO.
8214 WESTCHESTER DR. DALLAS, TX 75225

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1996
executed by

JADINE CHOU, SINGLE NEVER MARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
520 W. ERIE #300 CHICAGO, IL. 60610

and recorded in Book/Volume No.
COOK

, page(s) as Document No. 96-570065
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 15-10-304-027

Commonly known as: 250 SOUTH 20TH STREET MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On MAY 7, 1996 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

96702184

and

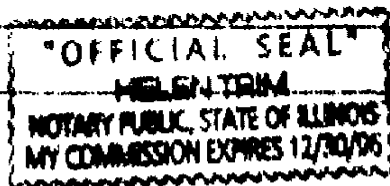
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

John M.C. Munson
Notary Public

My Commission Expires: *12/30/96* County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

30792154

UNOFFICIAL COPY
RIDER - LEGAL DESCRIPTION

Loan No. 508210

LOTS 23 AND 24 IN BLOCK 22 IN PROVIDO LAND ASSOCIATION'S ADDITION TO
MAYWOOD, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 15-10-304-027

Property of Cook County Clerk's Office

98702181

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