

UNOFFICIAL COPY

96702313

. DEPT-01 RECORDING 623.50
 . T80009 TRAN 4465 09/13/96 09149100
 . 66066 \$ SK # -96-702313
 . COOK COUNTY RECORDER

96-1808

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
 KNOW ALL MEN BY THESE PRESENTS, that FORD CONSUMER FINANCE COMPANY, INC., a
 NEW YORK Corporation, for and in consideration of one dollar, and for other
 good and valuable consideration, the receipt whereof is hereby confessed, do
 hereby remise, convey, release and quit-claim unto CHARLENE PRESTON, DIVORCED
 NOT SINCE REMARRIED AND WILLIE MITCHELL, A WIDOWER of the County of COOK and
 State of ILLINOIS all the right, title, interest, claim or demand, whatsoever
 he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF
 TRUST bearing the date August 16, 1995, and recorded in the Recorder's Office
 of COOK County, in the State of ILLINOIS as Document No. 95567297 in Book of
 Records, Page , to the premises therein described, as follows, to-wit:

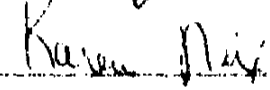
2350
dw

SEE ATTACHED

Situate in , County of COOK, in the State of ILLINOIS, together with all appur-
 tenances and privileges there unto belonging or appertaining. All the notes
 secured by said mortgage have been paid, cancelled and surrendered.
 WITNESS their hands and seals, this August 27, 1996.

FORD CONSUMER FINANCE COMPANY, INC.


 N. Hastings, Asst. Vice President


 Karen Nix, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Mix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 27, 1996.



Dariece Y. Nickerson
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 670404
DALLAS, TEXAS 75265-0404



PAID NOX#3372 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0214808

LEGAL DESCRIPTION ADDENDUM

LOT 31 IN BLOCK 3 IN FREDERICK H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-11-113-105
20-13-101-126

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