

UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

96702327

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

DEPT-C, RECORDING \$23.00
T#0009 TRAN 4466 09/13/96 10:25:00
#A0BC # SK #-96-702327
COOK COUNTY RECORDER

A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 415463

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

RE: ATTORNEY SERVICES # 41187 4/14

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 1996** executed by **ARMANDO GOMEZ AND MICHELE GOMEZ, HUSBAND AND WIFE** to **COLUMBIA NATIONAL BANK OF CHICAGO** a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and whose principal place of business is **5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656**

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) , as Document described

hereinafter as follows:

Commonly known as **4049 NORTH MOBILE, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On SEPTEMBER 5, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JENNIFER G. WOLF

PRESIDENT OF COLUMBIA NATIONAL BANK MORTGAGE COMPANY, A DIVISION OF COLUMBIA NATIONAL BANK

known to me to be the

and

MARIA A. RENELLA

MORTGAGE OFFICER & UNDERWRITER

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Jenna Schuster

My Commission Expires County,

By:

JENNIFER G. WOLF

Its:

PRESIDENT OF COLUMBIA NATIONAL BANK MORTGAGE COMPANY, A DIVISION OF COLUMBIA NATIONAL BANK

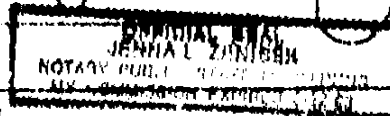
By:

MARIA A. RENELLA

Its:

MORTGAGE OFFICER & UNDERWRITER

Witness:



CNBMC
BOX 054

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96702327

UNOFFICIAL COPY

DPS 049

13-17-310-020

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 20 IN FREDERICK H. BARTLETT'S SUBDIVISION
OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

280202036