

UNOFFICIAL COPY

Prepared By:

FIRST AMERICAN MORTGAGE
6400 NORTH CALIFORNIA
CHICAGO, ILLINOIS 60659

MAIL TO

Recorded Mail To
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

96703662

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8485 09/13/96 14153100
#6970 # JW #-96-703662
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960107622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

2350
m

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1996
executed by RAMON LOZANO, MARRIED TO MARIA LOZANO

96703661

to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6400 NORTH CALIFORNIA
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6135 SOUTH FRANCISCO, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

96703662

On AUGUST 20, 1996 before _____
(Date of Execution)

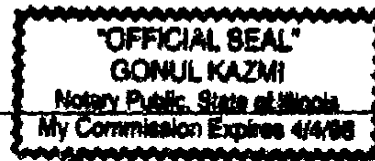
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Ramon Lozano
Its: PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____



Gonul Kazmi

Notary Public _____

County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

19-13-322-012

Property of Cook County Clerk's Office

19-13-322-012

LOT 29 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO
AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

98705662