

# UNOFFICIAL COPY

Prepared By:

HELEN LEE  
9933 NORTH LAWLER AVENUE-SUITE 411  
SKOKIE, ILLINOIS 60077-3707

96703989

and When Recorded Mail To

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

DEPT-01 RECORDING 623.00  
T40014 TRAN 8525 09/16/96 13:48:00  
#7093 # JW \*-96-703989  
COOK COUNTY RECORDER

## BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO. 960108106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

96703988

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1996  
executed by DONALD R. SWANSON AND  
LAURA SWANSON, HUSBAND AND WIFE  
to CHOICE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9933 NORTH LAWLER AVENUE-SUITE 411  
SKOKIE, ILLINOIS 60077-3707

and recorded in Book/Volume No.

No. COOK

page(s) as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 1427 SOUTH FERN, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHOICE MORTGAGE, INC.

On AUGUST 29, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared


Elizabeth  
By: \_\_\_\_\_  
Its: v.p.

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public Helen Lee

Witnesses: 

My Commission Expires 4/15/2000 County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96703989

UNOFFICIAL COPY

DPS 048

Property of Cook County Clerk's Office

850-908-14-306-038

LOT 100 IN ELK RIDGE VILLA UNIT NUMBER 4, BEING A SUBDIVISION IN THE  
SOUTHWEST QUARTER OF SECTION 14, AND IN THE SOUTHEAST QUARTER OF  
SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
FEBRUARY 4, 1965, AS DOCUMENT NUMBER 2193762.

RIDER - LEGAL DESCRIPTION

68050296