UNOFFICIAL

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00104321-53

Commonly known as:

146730

3713 SOUTH WESLEY BERWYN. IL 60402

DEPT-DI RECORDING

\$23.5û

- T#0011 TRAN 3217 09/13/96 11:47:00
- \$7782 \$ ER *~96~703141

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE --

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

08/21/9 6executed by

JUVENAL ESTRADA, MARRICO TO BERTHA A. ESTRADA. LEOPOLDO VARELAS, MARRICO TO ORALIA VARELAS.

96703140

to USA MORTGAGE CORPORATIO'.
and whose address is 7234 WEST NORTH AVENUE. #411. ELMWOOD PARK. ΙĻ and recorded in Book/Volume No. , rage(s) on real estate legally described as follows:

County Records, State of [1] COOK

LOT 1 (N SCHMIDT RESUBDIVISION OF THE NORTH 60.5 FEET OF THE WEST 123.32 FEET OF LOT 5 IN THE SUBDIVISION OF LOT 8 IN BLOCK 71 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN, A SUBDIVISION OF BLOCKS 57 TO 62 PLUS 71 AND 72 IN CIRCUIT COURT PARTITION IN SECTIONS 31 AND 32. TOWNSHIP 39 NORTH, RANGE 13 AND SECTIONS 1 AND 12 TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

P. I. N. #16-31-417-043

#16-31-417-043

96703141

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to accome under said Real Estate Montage. interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

08/21/96

Witness:

Witness:

MICHAEL

STATE OF ILLINOIS

COUNTY OF

DUPAGE

On 08/21,96

before me, the undersigned, a Notary Public in and for the said County and State,

MICHAEL EDELSTEIN personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, USA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act analdeed of said corporation.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES OF 12/97

JASON M. PODLASEK

Notary Public for the state of ILLINOIS My commission expires: AUGUST 12, 1997

(Official Seal)

UNOFFICIAL COPY

Property or Cook County Clerk's Office