

UNOFFICIAL COPY

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DEPT-01 RECORDING

\$23.50

96703383

T#0002 TRAN 5065 09/13/96 13:29:00

9113 B J *-96-703383

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROGELIO LOPEZ AND ISIDRA LOPEZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25 day of July, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88345325 and a certain Assignment of Rents dated the day of 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE EAST 40 FEET OF LOT 29 IN ROZENSKI, LIPSKI AND ZACKERS SECOND SUBDIVISION OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1915 AS DOCUMENT 5690444 IN COOK COUNTY, ILLINOIS.

96703383

Permanent Index Tax# 19-01-205-015
Commonly known as 2634 W. 40TH ST., CHICAGO, IL 60632

Handwritten signature

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 24 day of August A.D. 19 96

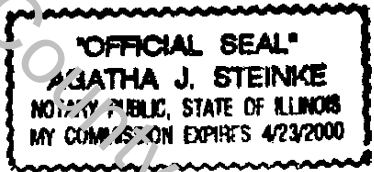
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: John D. Heinen, Vice President
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24 day of August A.D. 19 96

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5067 09/13/96 13:39:00
#9130 # B.J. # -96-703383
COOK COUNTY RECORDER

LOAN NO. #408303

BOX 301

96703383