When recorded return to: ATTYS MAN TIME NETWORK ATTN: RELEASE DEP B FIRSA NATI PDAZA #1600 CHICAGO, IL 60601 ∰#:88**1**580¶ 96704443

DEPT-01 RECORDING

- T+0011 TRAN 3230 09/16/96 14:46:00 18088 + ER *-76-704443 COUNTY RECORDER

SATISFACTION / DISCHARGE CF CORTGAGE

The undersigned cartifies that it is the present owner of a mortgage made by STEVEN A BELL AND CYNTHIA BELL to united savings assn of the southwest fsb bearing the date 07/26/91 and recorded in the Regorder or Registrar Courty, in the State of Illinois in of Titles of COOK Book. as Document Number 91-412298 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satistaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows/ SEE EXHIBIT 'A' ATTACHED

commonly known as: 1748 N MOODY AVENUE CHICAGO, IL 60639

dated 06/11/96

GE CAPITAL MORTGAGE SÉRVICES, INC.

HACHEL DEGRAV ASST / VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO The foregoing instrument was acknowledged before me on 06/11/96 by FACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

Notary Public

CAROLYN LEE PACE Commission # 1040319 Notary Public -- California Riverside County My Comm. Expires May 28;1999.

GE

Property of Cook County Clark's Office

S670444

LOT 37 IN DAVID GOWDY RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 3; LOTS 1 TO 24 IN BLOCK 4 IN GALE WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED ALLEYS AND STREETS) IN GALES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN # 13-32-311-002

attorney's national

DOOD OF COOK

Popenty of County Clerk's Office

26704