

When Recorded Mail To:

S. CALHOUN  
6833 SOUTH MARSHFIELD  
CHICAGO, ILLINOIS 60636

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P		P
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LOAN# 163293-4/MS  
PIF: 6/16/95

DEPT-01 RECORDING \$23.50  
T42222 TRAN 5517 09/16/96 12:44:00  
45749 + KB \*-96-704747  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

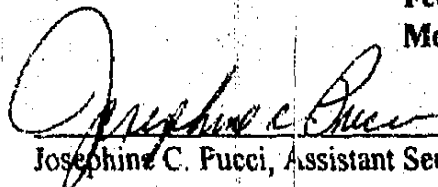
KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SAMUEL CALHOUN AND RUBY CALHOUN, HIS WIFE

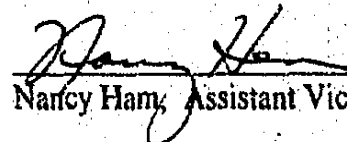
and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated MAY 12, 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document Number 23079358, and Assignment recorded \_\_\_\_\_ as Document Number \_\_\_\_\_, in Book \_\_\_\_\_, at Page \_\_\_\_\_, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 35 AND THE SOUTH 8 FEET AND 2 INCHES OF LOT 16 IN BLOCK 12 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 BOTH INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Property Address: 6833 S. MARSHFIELD, CHICAGO, IL 60636 IN COOK COUNTY, ILLINOIS. Parcel Identification Number: 20194150130000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 23RD day of JUNE, 19 95.

Federal National Mortgage Association by Dovenmuehle Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact

  
Josephine C. Pucci, Assistant Secretary

  
Nancy Ham, Assistant Vice President



*Josephine Calhoun*  
6825 S. Merrill Ave, Apt. 2  
Chicago, IL 60649

96704747

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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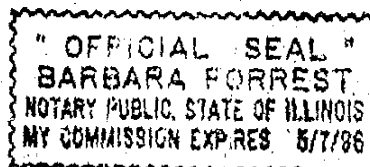
STATE OF ILLINOIS )  
COUNTY OF COOK )

LOAN# 163293-4/MS  
PIF DATE: 6/16/95

I, Barbara Forrest, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Nancy Ham, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be hereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of JUNE, A.D., 1995

Barbara Forrest  
Barbara Forrest, Notary Public  
Commission Expiration: May 7, 1996.



This instrument was prepared by: Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road, Schaumburg, IL 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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