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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T#0004 TRAN 6415 09/16/96 11:50:00
#6608 LF *-96-704971
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

A. CHARLES & COMPANY, an Illinois

Partnership

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain Assignment of Rents* and Mortgage** dated the 5th day of August 1993,

made by JOHN THOMPSON & BETTYE THOMPSON,
his Wife

to A. CHARLES & COMPANY

and recorded as document No. 93692147** 93692148* in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE LEGAL DESCRIPTION ATTACHED

96704971

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand _____ and seal _____ this 13 day of September 1996

A. CHARLES & COMPANY, an Illinois Partnership (SEAL)

By Ann Charles (SEAL)
Ann Charles, Partner

2950
J

96704971

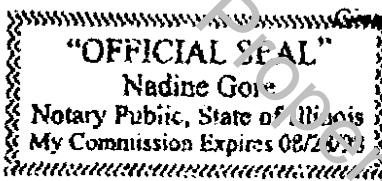
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STATE OF ILLINOIS

COUNTY OF COOK

I, _____ the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Ann Charles, Partner in A. Charles & Company
an Illinois Partnership

personally known to me to be the same person _____ whose name _____ is _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ she _____ signed, sealed and delivered the said instrument as _____ her
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 13 day of September 19 96.

Nadine Gore
Notary Public

Commission expires _____

This instrument was prepared by Edwin M. Katz, 180 N. LaSalle Street, Chicago, IL 60601
(Name and Address)

PROPERTY OF COOK COUNTY CLERK'S OFFICE



Mail to: John Thompson
11577 S. Dagamon
6490 Del. 60643

PARCEL 1:

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That part of Lot 17 lying Easterly of a Line drawn from a point on the South Line of Lot 17, said Point also being the Northeast corner of Lot 18, to a point on the North Line of Lot 17, 122.0 feet East of the Northwest corner thereof, and that part of Lot 22 lying Southwesterly of a Line drawn from a Point on the Easterly Line of said Lot 22, 257.38 feet Southerly of the Northeast corner thereof to a point on the Westerly line of Lot 22, said Point being 6.01 feet Northerly as measured along the ARC from the SW corner thereof in Maple Park Court, being a Resubdivision of Part of Stanley Mathew's Subdivision in the West 1/2 of the South East 1/4, also, part of Chytraus and Deneen's Addition to West Pullman in the East 1/2 of the South East 1/4 together with vacated streets and alleys in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 25-20-424-084-0000

PARCEL 2: **

THAT PART OF LOT 22 (EXCEPT THE NORTHERLY 98.67 FEET THEREOF) LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 22, 257.38 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 22 TO A POINT ON THE WESTERLY LINE OF LOT 22, SAID POINT BEING 6.01 FEET NORTHERLY AS MEASURED ALONG THE ARC FROM THE SOUTHWESTERLY CORNER THEREOF IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4, ALSO PART OF CHYTRALS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-20-424-083

which has the address of ... 11577 S. Sangamon** & 11583 S. Sangamon*, Chicago
(Street) (City)
 ... IL 60643 (herein "Property Address");
(State and Zip Code)

140 404 071

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Property of Cook County Clerk's Office

11/10/2008