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9545143

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 5113 09/16/96 11:18:00

96705409

49392 : B.I *--96-705409

COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.GRI0840Y
Loan No. 838216430

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC. a California corporation of its right, title and interest under that certain
Mortgage dated June 30, 1995 executed and given by FLOYD GRIER and LILLIE
M. GRIER

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,
as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Pin # 25-16-325-003 Vol. 459

* 16802 ASTON IRVINE CA 92714

PREPARED BY A CORNE & F. WATERS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-30-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On before me, KRISTEN S. FEERS Notary Public, personally appeared

KELLY McNEE personally known to me (or proved to me on the basis of satisfactory evidence)
to be the Assistant Corporate Secretary of EXPRESS FUNDING, INC., a Nevada corporation, and that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

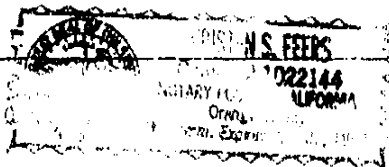
WITNESS my hand and official seal.

Signature *[Signature]*

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

[Signature]
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



23.50

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6155219

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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 2 IN JOHNSON AND PRINCE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 293 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 59 AND 62 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 11609 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60628

PERMANENT TAX NUMBER: 25-16-325-883

TOWNSHIP: CALUMET

APPROXIMATE LOT SIZE AS SHOWN IN SIDWELL BOOK, 33 BY 122

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99005189

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6/15/2023