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DEPT-OI RECORDING

CITFED MORTGAGE COMPORATION

OF AMERICA

BETH A. MCCARTAN VICE PRESIDENT

\$31.50

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COOK COUNTY RECURDER

MMC LOAN# 4197398 CFM LOAN# 7400245 701077476 FHLMC LOAN #

FHLMC CONTPACT# 000930329998400

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE

RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402;

TELEPHONE NO. (513)449-7006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL CENTER, DAYTON, OH 45:02 does hereby grant, sell, assign, transfer and convey, unto

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

3100 TRAVIS STREET HOUSTON, TX 77006

a certain Mortgage, dated 05-04-93, made and executed by

SYED ABOUL RAOOF

IFFATH S RAOOF

1100 HERMITAGE LANE HOFFMAN ESTATES 11, 60195

*RE-RECORDED 071394 DOC. 94-608458 **** SEE LEGAL ATTACHED ORIG. MORTGAGEE LINCOLN MORTGAGE CORPORATION ASSIGNED TO WASHTENAW MORTGAGE COMPANY REC. 051793 DOC. 93-369147 RE-RECORDED 071394 DOC. 94609459 ASSIGNED TO CITFED MORTGAGE CORPORATION OF AMERICA REC. 032294 94-260254 RE-RECORDED 092994 54-747101.

such Mortgage having been given to secure payment of \$80000 vinible is of record in Book, Volume, Liber or County, State of ILLINOIS Microfiche No. 93-369146 of the records of COOK together with the note(s) and obligations therein described, the money (ue and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA, lize executed this Assignment of Morigage on August 16, 1996.

SIGNED IN THE PRESENCE OF:

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by BETH A. MCCARTAN, its VICE PRESIDENT, being duly authorized by its Board of Directors, the grantor of the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed. Witness my official

signature and seal on August 16, 1996.

-8HARON A. IKENBERRY, Notary Public:

In and for the State of Ohio
My Commission Expires JUNE 29, 1998

Property of Cook County Clerk's Office

describeó hora natter es follows: 205 LOT FOUR (4) IN BLOCK #88 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE LAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP, COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19,554,121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, JILINOIS.

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LEGAL DESCRIPTION:

LOT FOUR (4) IN BLOCK 209 IN THE MIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, AND PART OF THE WEST HALF (1/2) OF THE NORSTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOLFMAN ESTATES SCHAUMBUARG TOWNSHIP, COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19,554,121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-09-108-004

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