

UNOFFICIAL COPY

LOAN NO.: 5017087  
NAME: LEE

96705888

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ~~promise~~, release, convey and quit-claim unto

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2010 09/16/96 12:14:00  
#9574 + CG \*-96-705888  
COOK COUNTY RECORDER

LESTER J. LEE, A BACHELOR their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 19th day of September, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94862900, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 2 IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
Permanent Real Estate Index Number(s): 28-24-202-012

*PLA 15959 S. CAMPBELL*  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of AUG 08 '96

*all  
B 78*

BANKERS TRUST COMPANY, AS TRUSTEE

By:

*[Signature]*  
Gary R. Vaughan  
Assistant Vice President

By:

*[Signature]*  
Katherine M. Keller  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF CALIFORNIA }  
                              }  
COUNTY OF ORANGE    }

I, Victor F. Dimalanta a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary R. Vaughan and Katherine M. Keller, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of AUG 08 '96.

*Victor F. Dimalanta*  
\_\_\_\_\_  
Notary Public, State of California



After Recording, Return To:  
LESTER J LEE  
P O BOX 562  
MIDLOTHIAN IL 60445 0562

This instrument was prepared by:  
  
Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 cp

**BOX 333-CT1**

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