UNOFFICIAL COPY		
7	Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY SS. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	96706496
The second second	Loan No. 90104245-53  Commonly known as: 6104 500TH KICPATRICK CHICAGO.IL 60629	. DEPT-01 RECORDING \$23.00 . T+0012 TRAH 2014 09/16/96 15:03:00 . +9778 + CG *-96-706496 . COOK COUNTY RECORDER
15	FOR VALUE RECEIVED, inclindersigned grants WESTAMERICA MORTGAC'S COMPANY, A all the rights, title and interest of underligned in and	COLORADO CORPORATION  I to that certain Real Estate Mortgage dated  \$\frac{0.3710795}{23710795} \texaccuted by
M SON C	ALBA V. ORTIZ. HUSBAND AND WI SELVIN L. VARGAS. AN UNMARRIE to COS MORTGAGE and whose address is 185 SOUTH YORK R and recorded in Book/Volume Nop. COOK County Records, State of I OTHE NORTH 1/2 OF LOT 1 (EXCEP DIN CHICAGO TITLE AND TRUST CO OF THE SOUTHWEST 1/4 OF SECTI OF THE SOUTHWEST 1/4 OF SECTI OF THE THIRD PRINCIPAL MERIDI PLI N - 19-18-316-033-6060	O.O. ELMHURST, IL 60126  cote)  on real estate legally described as follows:  TIME RORTH 30 FEET THEREOFD IN BLOCK 8  HPANY SUBDIVISION OF PART OF THE WEST 1/2  ON 15. TOWNSHIP 38 NORTH, RANGE 13, EAST  AND IN LOCK COUNTY. ILLINOIS.
76	TOGETHER with the note or notes therein describe interest, and all rights accrued or to accrue under sai	d or referred to, the money due and to become due thereon with
		Witness: FRANK CATALANO JA  COUNTY OF KANE  igned, a Notary Public in and for the said County and State,  NO JR
	PRESIDENT, COS MORTGAGE the corporation named herein which executed the wi- corporate seal of said corporation; that said instrume hy-laws or a resolution of its Board of Directors and of said corporation.  **Comparison** Costant **Costant **Costan	thin instrument, that the seal affixed to said instrument is the ent was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge said instrument to be the free act and deed  *****  ******  ******  ******  ******
	(Official Seal) (Symple Comments About	555551111

BOX 333-CTI

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