

# UNOFFICIAL COPY

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

RETURN TO:

Return to and prepared by:  
CAROLYN F. BROWNE  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

DEPT-01 RECORDING 023.50  
147008 FROM 5165 09/16/96 10301100  
98729 2 8.1 # 96-706640  
COOK COUNTY RECORDER

96706640

Loan # 1884089

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 12th day of April, 1996 made and executed by JOSEPH E. TOMKINS AND TINA TOMKINS, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$167,000 which Mortgage is of record in Book, Volume of Liber No. 7,96301351 at Page No. (or as No. ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under each Mortgage.

Property Address: 642 S DRYDEN PLACE  
ARLINGTON HEIGHTS, IL 60005

TAX ID # 03-32-404-023

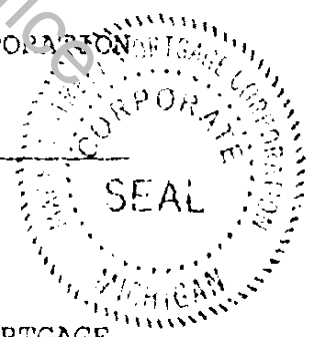
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 30th day of April, 1996

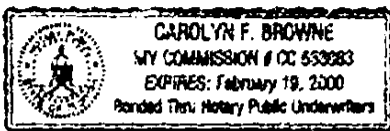
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY Margaret Arnao  
ASST. VICE PRESIDENT  
Margaret Arnao



The foregoing instrument was acknowledged before me this 30th day of April, 1996 by Margaret Arnao, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Carolyn F. Browne  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

!!! 235 RW

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11/11/2011

Property of Cook County Clerk's Office

06706640

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03-32-404-023

LOT 354 IN SCARSDALE, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAS TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 03-32-404-023

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