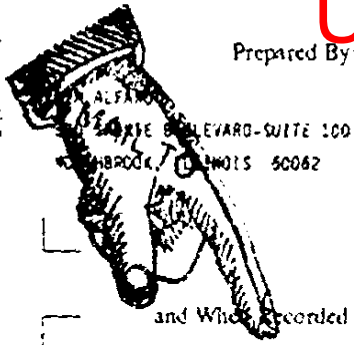


UNOFFICIAL COPY



Prepared By

96706667

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-61 RECORDING \$23.50
T40069 TRAN 4489 09/16/96 15:23:00
#6501 ; SK #-96-706667
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 973613

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1996
executed by WILLIAM LANGTIM AND

VIRGINIA A. LANGTIM, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5904 PRAIRIE, PALATINE, ILLINOIS 60067

96706666

235
p

Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 1, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Terry A. Markus

By: Terry A. Markus
Its: Vice President

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

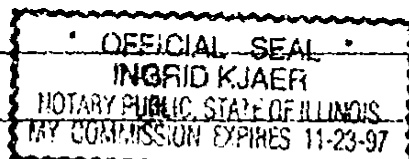
Notary Public _____

County, _____

My Commission Expires _____

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

ALL RIGHTS RESERVED
LAW OFFICES

Property of Cook County Clerk's Office

02-28-401-022
VOLUME 150

LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF SECTION 28 AND PART OF LOT 1 IN GIBLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

68000795