

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

96716810

Return to and prepared by:  
Deborah Bradley  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

F	2350	A
P		
T	2350	V
I		

DEPT-01 RECORDING \$23.50  
150003 TRAN 6367 09/16/76 14:32:00  
43672 = LTR # - 96-706300  
COOK COUNTY RECORDER

Loan # 16815-268  
148741

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto G.E. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 26th day of July, 1995 made and executed by PEDRO M. DELGADO AND SONJA M. DELGADO

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$94,341 which Mortgage is of record in Book, Volume of ~~Liber No.~~ Doc # 95558753 at Page No. (or as No. ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 534 WESTCHESTER ROAD SCHAUMBURG, IL 60193

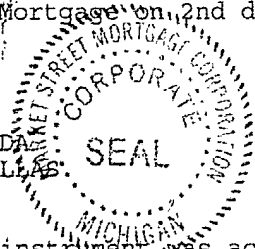
TAX ID # 07-26-307-025-1019

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2nd day of January, 1996

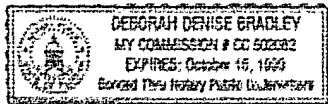
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELAS



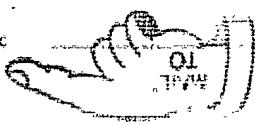
BY Eric T. Merchant  
ASST. VICE PRESIDENT  
ERIC T. MERCHANT

The foregoing instrument was acknowledged before me this 2nd day of January, 1996 by ERIC T. MERCHANT, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC  
My commission expires:

Record and Mail To  
GE Capital Mortgage Services, Inc  
625 Maryville Centre Drive  
St. Louis, Missouri 63141  
Attn: Sheila Pasut



# UNOFFICIAL COPY

2-28-1995 7:40PM

FROM

FSEP 13 '95 08:14AM GE CAPITAL ST LOUIS

14 528

SEP 12, 1995

1P.4PM

P.84

ILLINOIS  
via Federal Reserve Bank  
of Chicago, Ill. or  
The Fed. Reserve Bank  
of St. Louis, Missouri or Federal  
Reserve Mortgage Investment

95558753

# 403312

16815268

16815268

LOAN NO: 1148741

# 403312

- DEPT-01 RECORDING 471.00
- 740012 TRAN 6031 08/23/95 05:54:00
- 4437 JH #75-535753
- COOK COUNTY RECORDER

95032444  
mlw

## MORTGAGE

**NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.**

THIS INSTRUMENT, made this 26th day of July, 1995, between PEPE H. DELCADO and SONIA H. DELCADO

, Mortgagee, and

Market Street Mortgage Corporation  
a corporation organized and existing under the laws of the State of Michigan,  
Mortgagee.

**WITNESSETH:** That whereas the Mortgagee is lawfully indebted to the Mortgagor, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of Ninety Four Thousand Three Hundred Forty Two Dollars and no/100 Dollars (\$ 94,342.00) payable with interest at the rate of Eight per centum ( 8.0000 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Tampa, Florida or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee, the said principal and interest being payable in monthly installments of Six Hundred Ninety Two Dollars and 24/100 Dollars (\$ 692.24) beginning on the first day of September, 1995, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 2025.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

UNIT #121 "C" IN VILLAS OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT II, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87256000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX I.D. #07-26-907-025-1019

Property address: 534 West Center Schauwburg, IL 60173

150761074/1001/002561000-674

F891015

BOX 333-CTT

31/00/95

95558753

Office