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# UNOFFICIAL COPY

Prepared By:

LAURIE VEASY  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

96706898

and When Recorded Mail To

DELTA FUNDING CORPORATION  
1000 WOODBURY ROAD  
WOODBURY, NEW YORK 11797

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8541 09/17/96 11:17:00  
#7399 + JW \*-96-706898  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: W605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DELTA FUNDING CORPORATION  
1000 WOODBURY ROAD  
WOODBURY, NEW YORK 11797

2350  
u

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 1996  
executed by CONNIE LATTIMORE, DIVORCED, NOT SINCE REMARRIED

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

96706897

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 921 COLLEGE AVENUE, MATTESON, ILLINOIS 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 9, 1996 before \_\_\_\_\_  
(Date of Execution)

*[Handwritten Signature]*

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: RONALD J. BANTZ  
Its: PRESIDENT

RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ

*[Handwritten Signature]*

By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Handwritten Signature]*  
Witness: CAROL OLAS

Notary Public Margaret  
DU PAGE County,

"OFFICIAL SEAL"  
Margaret Kofner  
Notary Public, State of Illinois  
My Commission Expires 1/31/97

My Commission Expires 1-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96706898

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DPS 049

31-22-112-022

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LOT 435 IN MATSON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96701338