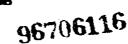
Account Number: 0072644289 A

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626



DEPT-01 ACCORDING

\$23,50

14:008 TRAN 5132 09/16/95 13:35:00 19510 : 232 \*\*\*\*\*\*\*\*\* 706116 1007 CONTY RECORDER

DEPT-10 PERALTA

320.00

Space Above This Line For Recording Data
ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That TMS Mortgage, Inc., 3301 C Street, Suite 801E, Sacramento, CA 95816, Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, by these presents does hereby transfer, sell, assign and convey unto

Gila	value of sideration, by these present	is does notedy transfer, set	i, assign and somery		
unto	· · · · · · · · · · · · · · · · · · ·	<b>.</b>			
	A COMPANY OF IN	The Bank of New York as I Pooling and Servicing Ages	fusice under the		
	161 BARC'S Y STREET 22-W	Pooling and Servicing Agree August 31, 1995, Series to	ement dated as of		
	NEW YORK MEW YORK 10266	August 31, 1995, Series 19	95-8		
Ass	innee lite curcessors transferees and as	ssions all its right title and	interest in that certain		
Assignee, its successors, transferees and assigns, all its right, title and interest in that certain Mortgage/Deed of Trust dated July 26, 1995 made by Maxine E. Bass. A widow and not since					
	· · ·				
	re-married soley on lands located at \$110 S. Campbell, in the City of Chicago in the County of				
	Cook and State of Illinois, 60629, as more particularly described in Exhibit "A" attached hereto,				
whic	which Mortgage/Deed of Trust was recorded or registered on 2.31-95 in				
Boo	kat Page	_, and/or as Document Nu	mber <u>155 1772</u> 3		
Par	19-13-421-10-3 T				
TO	TOGETHER with the Bond. Note or other Obligation therein described in the amount of				
	\$48,679.00 Dollars principal with interest. TO HAVE AND TO HOLD the same unto the said				
assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust					
	and the Bond, Note or other Obligation.				
anu	the Bond, Note of Other Obligation.	"/)x			
15.1.1	INTEREST AND PROPERTY AND ADDRESS AND ADDR	uin in manual standard off	inaria) han	<b>₹</b>	
	IN WITNESS WHEREOF, the said Assignor, via its proper corporate officer(s), has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Mimi Thomas, Assistant Vice President, this 15th day of November AD, 1995.				
app					
	hereto affixed and caused these presents to be signed in its name, and behalf by Mimi Thomas,				
Ass	Assistant Vice President, this 15th day of November AD, 1995.				
		//			
Atte	ested by:	TMS MORTGAGE INC.	.0		
		Attn: Correspondent Lend	yalt		
		3301 C Street, Suite 8011	<b>E</b> ( )		
	(12) June	Sacramento, CA 95816			
Lita	Ferguson, Witness	Miller Dan	0 1 7 7	13.50 20 1	
- 3	By	a NARA TAM	11942	33.7	
//	Soft WERE WERE	Mimi Thomas, Assistant	Vice Presiden	JU 50	
/ <del>- 4</del> -	different of the state of the s	William Tromas, Modernia	, ,	70	
•	·		$\sim$		
State	e of California,		i	- Z S	
				- 13	
County of Sacramento  On Wednesday, November 15, 1995 before me, Stephanie J. Larson, personally appeared Mimi Thomas  On Wednesday, November 15, 1995 before me, Stephanie J. Larson, personally appeared Mimi Thomas				2 V	
and Lita Ferguson, personally known to me (or proved to me on the basis of satisfactory evidence) to be					
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that					
he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed					
			Learning acted, executed		
the i	nstrument, WITNESS my hand and official se	ear.	经收益 医克里氏管 化二二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲		
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	1 gr en col	_(Seal)			
Ster	hanie J. Larson. Notary Public	Tenance and the second	र १९९१ च्या १९ १ व्या १९ १ व्य स्थानमञ्जूष्ट १९ अल्प्य १९ व्या १९ व्य		
<b></b>	~ · ·	NI			
Title	Order No. Escrow			Sandy .	
		PRINCES REPORTED TO THE PROPERTY OF THE PROPER	And the second s	,	

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**UNOFFICIAL COPY** 

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Proposition of Cook County Clerk's Office

## **UNOFFICIAL COPY**

(3. The land referred to in this commitment is described as follows:

17

LOT 4 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroberty of County Clerk's Office

Property of Coot County Clert's Office