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FFI Loan Number: 095854062
Investor Loan Number: 1120399593
Loan Accounting Group: 84540001

This document prepared by
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96706152

09/02/87 RECORDING \$23.50
140008 TRAN 5134 09/16/95 13:51:00
1954 1 2 J * 94-706152
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc. (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 09/02/87
Original Borrowers: JANUSZ A. CZOSNYKA AND TERESA CZOSNYKA, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 07/24/87
Instrument Number (if any): 8748327
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 08103006530000
Property Address: 217 EAST EMERSON ARLINGTON HEIGHTS 60005

LEGAL DESCRIPTION:
SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

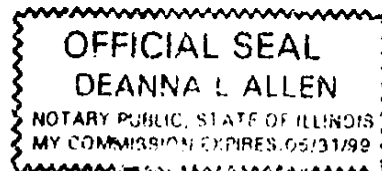
By: Steven M. Vernon
Steven M. Vernon, President

Attest: William H. Faden
W H M FADEN, Secretary

State of Illinois
County of Cook

On June 1, 1995, before me, Deanna L. Allen, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Deanna L. Allen
Witness my hand and official seal.



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PROPERTY

Property of Cook County Clerk's Office

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2-1-7150-4

Box 207

S1151534GR

S1151534

Ln#: 095854062
Name: " CZOSNYKA
Lgl. Req. Y
FFI Project

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DEPT-01 RECORDING \$14.
TR4499 TRAN 2005 07/02/07 10:37:09
#2450 # D # -37-483277
COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 24 1987. The mortgagor is Janus Czornyka and Teresa Czornyka, his wife. ("Borrower"). This Security Instrument is given to WESTERN SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of the state of Illinois, and whose address is 850 Milwaukee Ave. - Glenview, IL 60025 ("Lender"). Borrower owes Lender the principal sum of EIGHTY THOUSAND AND NO/100 Dollars (U.S. \$ 80,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE ON A LINE NORTH 25 DEGREES 2 MINUTES 30 SECONDS EAST, 185.20 FEET FOR A PLACE OF BEGINNING; RUNNING THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER (1/4) SECTION, 178.29 FEET; RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION, 167.52 FEET TO THE CENTER LINE OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION; RUNNING THENCE WEST ON SAID CENTER LINE, 100 FEET TO A POINT ON THE FIRST DESCRIBED LINE EXTENDED NORTHEASTERLY; RUNNING THENCE SOUTH 25 DEGREES 2 MINUTES 30 SECONDS WEST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.T.N. 08-10-300-053, VOLUME 49

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which has the address of 217 East Emerson - Arlington Heights

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