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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

05706236

DEPT-01 RECORDING 405.50
TAXONE BANK 1137 69/11/96 1441400
1146 1 2 1 1-86-706236
COOK COUNTY RECORDER

Loan No. 2209427

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-7005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LA SALLE AVENUE, SUITE 1200, MINNEAPOLIS, MN 55402, a certain Mortgage dated JUNE 13, 1996 made and executed by JERRY HUMPHRIES AND MILDRED R. LUCAS-HUMPHRIES, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 31-28-301-031
Property Address: 22206 SCOTT DRIVE, RIGHTON PARK, ILLINOIS 60471

LOT 51 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR THE APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID

such Mortgage having been given to secure payment of One Hundred Twenty Thousand Eight Hundred Seventy and 00/100

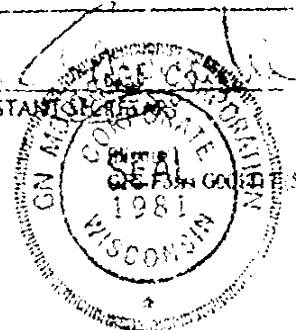
which Mortgage is of record in Book, Volume, or Liber No. 96506706 at page 7-2-86 of the COOK Records of ILLINOIS County, State of ILLINOIS together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 9, 1996

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT CLERK



05706236

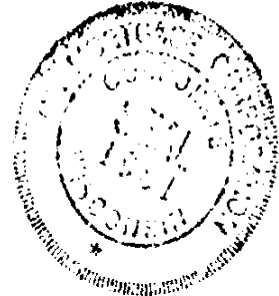
25.52

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Space Below This Line Reserved for Acknowledgement



STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 9TH day of JULY, A.D., 1996

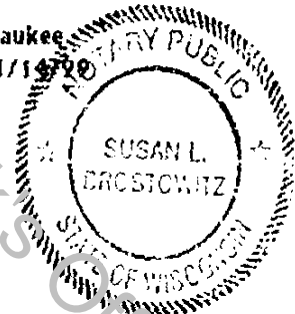
MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Susan L. Brostowitz
SUSAN L. BROSTOWITZ

Notary Public Milwaukee
Notary Expiration 11/14/99

Seal:



56706025

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ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #31-28-301-031, VOL. 180

PROPERTY ADDRESS: 22206 SCOTT DRIVE, RICHMOND PARK, ILLINOIS 60471-

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